



## TALBOT COUNTY BOARD OF ELECTRICAL EXAMINERS

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### **Monthly Meeting**

Thursday, September 18, 2025

1:00 to 2:00 P.M.

Conference Room 1

### **AGENDA**

**Call to order: 1pm**

#### **Roll call**

Chris Kleppinger – Chair  
Tim Fluharty – Vice Chair  
Bob Jump- Secretary  
Don Ewing- Member  
Joe Nordike- Member

Grace Davis – Note taker

#### **Minutes**

- Reading of minutes from August 21st meeting.

#### **Old Business**

- Change of contractor policy

#### **New Business**

- Review new and renewal registrations and Limited license applications received since last meeting.
- Discuss change of contractor policy

#### **Adjournment**

Next meeting will take place on Thursday, October 16, 2025 at 1:00 pm in Conference Room 1

*Unless otherwise set forth on this Agenda, the Board intends that all known items of business or topics to be discussed shall be open to the public; however, circumstances may arise which may require the Board to close a portion of the meeting.*